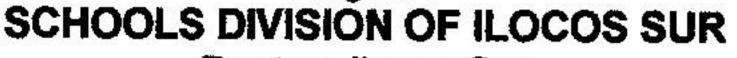


# Republic of the Philippines Department of Education Region I



Bantay, Ilocos Sur



January 14, 2019

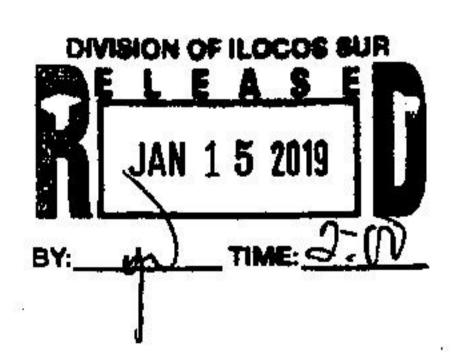
Division Advisory No. <u>011</u>, s.2019

#### INSTRUCTIONAL MATERIALS (LEARNING RESOURCES) FAIR

To: OIC-ASDS

Chief Education Supervisors
Education Program Supervisors
Public Schools District Supervisors
Public Elementary School Heads
All others concerned

- This Advisory is issued in compliance with Regional Memorandum No. 023, s. 2019 dated January 10, 2019 regarding the first Instructional Materials (Learning Resources) Fair to be conducted at Awesome Hotel, San Juan, La Union on January 18, 2019.
- 2. Kindergarten and Grade 1 Teachers should submit their best teacher-made text-based (print and non-print) LRs aligned with the K to 12 curriculum such as the following:
  - a. Wordless Book
  - b. Graphic Organizer and
  - c. Non-print LR (Enhanced Powerpoint Presentation)
- 3. Submission of instructional materials (LRs) will be on or before January 17, 2019 @ 1:00 PM.
- 4. The general guidelines for the said fair and the official entry form are attached to this advisory.
- 5. Teachers who will attend the said fair will be chosen from those who will submit instructional materials (LRs) to the Schools Division Office.
- 6. Lunch and snacks of the participants shall be charged against AC-18-5611-GASS-028 and AC-18-5611-GASS-040 while travel and other incidental expenses shall be charged to local funds/school MOOE subject to the usual accounting and auditing rules and regulations.
- 7. For information, guidance and compliance.



GEMMA Q. TACUYCUY, CESO V Schools Division Superintendent

To be indicated in the perpetual index under the following subjects:

Instructional Materials

Learning Resources

Fair

DOCUMENT CODE: SDO-ILS-CID-LRMDS-QF-005

REVISION: 00

EFFECTIVITY DATE: 09-10-2018





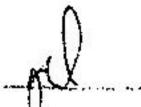
City of San Fernando, La Union 2500

January 10, 2019

JAN 1 0 2019

REGIONAL MEMORANDUM No. <u>| 入</u>s. 2019

19177



#### INSTRUCTIONAL MATERIALS (LEARNING RESOURCES) FAIR

To: All Schools Division Superintendents
All others concerned

- 1. This Office, through the Curriculum and Learning Management Division announces the first Instructional Materials (Learning Resources) Fair to be conducted at Awesome Hotel, San Juan, La Union on January 18, 2019.
- 2. The fair aims to:
  - a. showcase the best teacher-made text-based (print and non-print) Kindergarten and Grade 1 Learning Resources.
  - b. recognize the skills and competencies of the teachers in developing LRs aligned with the K to 12 curriculum and are used as primary bases or supplements to teaching and learning process.
  - c. benchmark on the best teacher-developed Kindergarten and Grade 1 LRs of the different Schools Division Offices
  - d. collect print and non-print LRs for uploading in the Learning Resources Portal and for reproduction and distribution regionwide
- 3. Participants per Division are two(2) Kindergarten teachers, seven (7) Grade 1 téachers, two(2) school heads, two (2) Division learning area supervisors, Division EPS-LRMDS, Project Development Officer (LRMDS), CLMD Personnel and the Regional Technical Working Group.
- 4. The guidelines for the fair are provided in Enclosure No. 1.

(072) 607-8136 (072) 607-8137

depedregion to region 100 deped, gov.ph





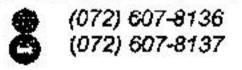
City of San Fernando, La Union 2500

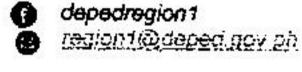
- 5. Lunch and snacks of the participants, supplies and materials shall be charged against AC-18-5611-GASS-028 and AC-18-5611-GASS-040. Travel and other incidental expenses, however, shall be charged to local funds subject to the usual accounting rules and regulations.
- 6. For more information, please contact Dr. Arlene Niro, OIC, Office of the Chief Education Supervisor, Curriculum and Learning Management Division at 072-6078141 or Gina A. Amoyen, EPS-LRMS at 072-700-24-73.
- 7. For information and immediate dissemination.

For and in the absence of the Regional Director:

ARLENE A. NIRO

Education Program Supervisor
OIC, Office of the Chief Education Supervisor
Curriculum and Learning Management Division
Caretaker







# Republic of the Philippines DEPARTMENT OF EDUCATION Region 1 City of San Fernando, La Union 2500



Enclosure No. 1 to Regional Memo. No. 0 23

### GENERAL GUIDELINES FOR THE INSTRUCTIONAL MATERIALS (LEARNING RESOURCES) FAIR

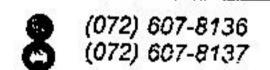
#### I. BACKGROUND

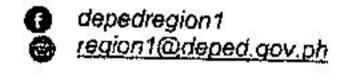
This Office, through the Curriculum and Learning Management Division-Learning Resource Management Section initiated the Learning Resources Fair which serves as an avenue to showcase the locally produced print and non-print learning resources. The fair will also be an opportunity to gather original wordless books, graphic organizers and powerpoint presentations from the teachers in the field. Such collection of various LR types aligned with the K to 12 competencies and appropriate for Kindergarten and Grade 1 that develop the skills mentioned earlier, will be part of the Region 1's learning resources databank, and will be reproduced or uploaded to the LR Portal.

#### II. MECHANICS

- 1. Each Schools Division Office is requested to display their top three best text-based Kindergarten and Grade 1 learning resources/instructional materials per learning area. These LRs should be aligned with the K to 12 curriculum and are used as primary bases or supplements to teaching and learning process.
- 2. The said LRs will be displayed in the exhibit booth to be set up at the venue, Awesome Hotel, San Juan, La Union by the Division representatives early morning of January 18, 2019.
- 3. The text-based (print or non-print) LRs shall include the following: (one for each of the following learning areas: English, Filipino, Mother Tongue, EsP, AP, MAPEH, Kindergarten)
  - a. Wordless books (or picture books)
  - b. Graphic organizers
  - c. Powerpoint presentation
- 4. All LRs to be displayed and exhibited are expected to have undergone quality assurance at the Division level following the criteria in the evaluation of print LRs:
- 5. SDOs with non-print based LRs will be responsible in bringing their equipment for their presentation display (LCD Projector, screen, LCD/LED TV, laptops and extension cords.

- 6. Exhibitors should provide their own free standing panels.
- 7. Hanging of LRs from the venue ceiling is not allowed.









City of San Fernando, La Union 2500

8. Instructional materials/LRs should be installed/put up in such a way that these do not pose hazard or danger to anyone.

#### WORDLESS BOOK

Description:

Wordless books are pieces of text that portray an author's intended meaning through illustration. The goal of the illustrations is to captivate children and create a series of images that form a sequential story that young eyes can enjoy and understand.

Wordless books are a powerful tool in developing literacy skills. Understanding a wordless story for any learning area involves interpreting the illustrations as there is no text to rely on. This promotes comprehension, vocabulary, imagination, speaking, listening, writing skills and an understanding of story structure and character development.

a. The competition is open to all DepEd teachers with permanent status. Preference is given to Kindergarten and Grade 1 teachers.

b. Any entry found to have been copied or plagiarized shall automatically be disqualified.

c. The illustrations shall not violate any provisions in the Deped Social Content Guidelines.

d. Only one illustrator/writer will be recognized as the illustrator/writer of the wordless book.

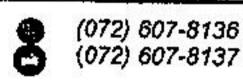
e. The entry must be based on at least one (1) learning competency in the Kindergarten and Grade 1.

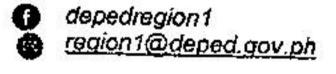
f. The wordless book shall be developmentally appropriate for the grade level and learning area.

g. Entries must be accompanied by duly accomplished Entry Form (Enclosure 2).

h. Below is the Technical Guidelines for the Wordless Book.

Contest Format	Wordless Story for Kindergarten and Grade 1
File Format	Editable desktop publishing software copy and a protected data file copy
Color Mode	CMYK full color
Medium	No specific medium is required; contestants may utilize the standard and novel media
Image resolution	300 DPI or higher on A\$ actual size
Number of Pages	15









City of San Fernando, La Union 2500

#### GRAPHIC ORGANIZER

Description:

A graphic organizer is a visual representation or frame used to organize information. The main purpose of graphic organizers is to make teaching and learning easier, and to improve a student's understanding of a particular concept.

- a. The competition is open to all Kindergarten and Grade 1 teachers.
- b. There shall only be one (1) entry per division for each learning area.
- c. Any entry found to have been copied or plagiarized shall automatically be disqualified.
- d. Only one writer shall be recognized as the writer of the graphic organizer.
- e. The entry must be based on at least one (1) learning competency in the Kindergarten and Grade 1.
- f. The entry shall be developmentally appropriate for the grade level and learning area.
- g. Entry must be accompanied by duly accomplished Entry Form. (Enclosure 2).

h. Below is the Technical Guidelines for the Graphic Organizers:

Contest Format	Graphic Organizers for Kindergarten and Grade 1		
File Format	Editable desktop publishing software copy and a protected data file copy		
Color Mode	CMYK full color		
Medium	½ Illustration board, any coloring material and local materials for designing		
Font size for the text	Kindergarten: 30-32 Grade 1: 28-30		
Typeface	Sans-serif fonts (e.g. Century Gothic, Calibri, Arial, Tahoma, Verdana)		

- i. The following information should be found at the back of the graphic organizer:
  - a. Learning area/ subject
  - b. Grade level
  - c. Learning Competency
  - d. Name of graphic organizer
  - e. Short description of the Graphic Organizer
- j. Each submitted graphic organizer should be covered with plastic.





City of San Fernando, La Union 2500

#### NON-PRINT LR (Enhanced Powerpoint Presentation)

Description:

A powerpoint presentation is a collection of electronic slides having texts, pictures, graphics, tables, sound and video. This collection may be run automatically or can be controlled by a presenter.

- a. The powerpoint presentation should be enhanced with hyperlink, audio or video to be considered as non-print LR.
- b. An entry should include the following:
  - b.1 Title of the learning resource, grade level, learning area
  - b.2 Learning competency/objectives of the lesson
  - b.3 Presenter or developer and illustrator
  - b.4 Story/activities
  - b.5 Evaluation
  - b.6 Assignment (optional)
  - b.7 English version of the story/activities (one slide only, font size:16)
  - b.8 Copyright page
- c. Images/illustrations/graphics should be original (downloaded images are not allowed).
- d. Below is the Technical Guidelines for the Powerpoint Presentation:

Contest Format	Powerpoint Presentationfor Kindergarten and Grade 1	
File Format,	Editable soft copy and a PDF copy	
Color Mode	CMYK full color	
Medium		
Font size for the text	Kindergarten: 54-60 Grade 1: 50-54	
Typeface	Sans-serif fonts (e.g. Century Gothic, Calibri, Arial, Tahoma, Verdana)	
Number of lines in a slide	One to three lines	
Number of slides	16-25	
Illustrations	Original, not downloaded from the internet	





City of San Fernando, La Union 2500

#### CRITERIA FOR JUDGING THE PRINT AND NON-PRINT LRs

#### **WORDLESS BOOKS**

CRITERIA	FACTORS	PERCENTAGE
Appropriateness of the illustration	Purpose, intent, message	40%
Media/mode of presentation	Use of appropriate media in relation to the lesson	15%
Technique and skill	Expertise, consistency	25%
Viewer reception/overall design and artistic composition		10%
Use of elements and principles of art		10%

Source: Enclosure 5, DM 125, s. 2018

#### **GRAPHIC ORGANIZERS:**

CRITERIA	FACTORS	PERCENTAGE
Graphics Clarity	Intent, message, concept, mode of presentation, appropriateness to the target learners	70%
Originality		20%
Overall layout and design	Layout, effective use of alignment to organize thoughts and concepts	10%

#### POWERPOINT PRESENTATION

CRITERIA	FACTORS	PERCENTAGE
Format	organization, navigation, consistency, appeal	15
Content Quality		40
Instructional Quality		25
Technical Quality		20





### Republic of the Philippines DEPARTMENT OF EDUCATION Region 1 City of San Fernando, La Union 2500



### INSTRUCTIONAL MATERIALS (LEARNING RESOURCES) FAIR

#### OFFICIAL ENTRY FORM

Name:		
Position:		•
School:	2 X 2 PICTURE	
Division:		
Mobile Number:		
Email Address :		35.
Title of Learning Resource:		
Learning Area and Grade Level:		69
Description of the Learning Resource:		
I solemnly swear that this learning resouran imitation of any existing LR in any go and commercial institution. I am fully average penalties that may be imposed upon me copied or imitated, under existing laws, affix my signature and that of my immediaccuracy and truthfulness of this entry for the signed thisday of2019	vernment, non-government, non-	ernment, private ences and al be proven ns. I therefore
		32 (2)
Name of Contestant Signature over printed name	Name of School H Signature over pri	

(072) 607-8136 (072) 607-8137

